

Summary of Membership Types and Gender by Club as of February, 2026

Run Date: 3/10/2026 5:33:36PM

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|--|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 4 L4 | 2586 | ANAHEIM | 0 | 0 | 0 | 0 | 2 | 12 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 4 L4 | 2590 | BREA | 0 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 4 L4 | 2592 | BUENA PARK NOON | 2 | 2 | 1 | 1 | 11 | 14 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 4 L4 | 2596 | COSTA MESA NEWPORT HARBOR | 4 | 4 | 2 | 2 | 8 | 19 | 0 | 0 | 0 | 0 | 0 | 27 |
| District 4 L4 | 2598 | CUCAMONGA DISTRICT HOST | 1 | 1 | 1 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 4 L4 | 2603 | FULLERTON HOST | 0 | 0 | 0 | 0 | 9 | 6 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 4 L4 | 2606 | GARDEN GROVE HOST | 1 | 4 | 4 | 0 | 19 | 16 | 0 | 0 | 0 | 0 | 0 | 35 |
| District 4 L4 | 2607 | HUNTINGTON BEACH HOST | 3 | 3 | 1 | 2 | 19 | 33 | 0 | 0 | 0 | 0 | 0 | 52 |
| District 4 L4 | 2611 | LA HABRA HOST | 10 | 10 | 8 | 2 | 36 | 57 | 0 | 0 | 0 | 0 | 0 | 93 |
| District 4 L4 | 2620 | ORANGE COUNTY CENTRAL | 0 | 0 | 0 | 0 | 5 | 15 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 4 L4 | 2623 | POMONA HOST | 2 | 2 | 1 | 1 | 10 | 17 | 0 | 0 | 0 | 0 | 0 | 27 |
| District 4 L4 | 2627 | SANTA ANA | 0 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 4 L4 | 2630 | SEAL BEACH | 54 | 58 | 49 | 8 | 224 | 175 | 4 | 1 | 3 | 18 | 0 | 399 |
| District 4 L4 | 2632 | STANTON | 0 | 0 | 0 | 0 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 4 L4 | 2633 | TUSTIN HOST | 1 | 1 | 1 | 0 | 23 | 26 | 0 | 0 | 0 | 0 | 0 | 49 |
| District 4 L4 | 2634 | UPLAND HOST | 2 | 4 | 4 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 4 L4 | 30495 | LAGUNA NIGUEL | 5 | 5 | 5 | 0 | 13 | 16 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 4 L4 | 31414 | DIAMOND BAR BREAKFAST | 4 | 4 | 3 | 1 | 19 | 8 | 0 | 0 | 0 | 1 | 0 | 27 |
| District 4 L4 | 33816 | ORANGE COUNTY KOREAN AMERICAN | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 4 L4 | 45646 | ORANGE CH AMER OF ORANGE COUNT | 0 | 0 | 0 | 0 | 22 | 13 | 0 | 0 | 0 | 0 | 0 | 35 |
| District 4 L4 | 48528 | MISSION VIEJO | 1 | 1 | 1 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 4 L4 | 49097 | CHINO VALLEY CA | 3 | 3 | 3 | 0 | 16 | 5 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 4 L4 | 53288 | HARBOR MESA | 1 | 1 | 1 | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 4 L4 | 58437 | ONTARIO-UPLAND L C | 1 | 1 | 0 | 1 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 4 L4 | 110483 | WESTERNU CAMPUS | 0 | 0 | 0 | 0 | 6 | 3 | 8 | 6 | 1 | 0 | 0 | 9 |
| District 4 L4 | 128711 | Orange County Hana | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 4 L4 | 130760 | Orange County Marshall B Ketchum Univers | 0 | 0 | 0 | 0 | 3 | 2 | 2 | 1 | 1 | 0 | 0 | 5 |
| District 4 L4 | 145267 | Costa Mesa-Goathill | 2 | 2 | 1 | 1 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 18 |

